

Mark Wilson  
Case Leader  
The Infrastructure Planning Commission  
Temple Quay House  
Bristol  
BS1 6PN



8 July 2010

Dear Mark

**New Nuclear Development at Hinkley Point**

**Notification of Proposed Application: s46 Planning Act 2008**

On 10 November 2009, I wrote to advise the Commission of EDF Energy's intention to apply for a Development Consent Order (DCO) for a new nuclear power station development at Hinkley Point in Somerset (known as Hinkley Point C) together with associated development located both on and off-site. I confirmed that as part of the process leading to this application, EDF Energy would be carrying out a consultation exercise under Section 42 of the Planning Act 2008.

Stage 1 of our consultation took place between 16 November 2009 and 18 January 2010. During that initial stage of consultation EDF Energy presented its development proposals and options at a relatively early stage in their evolution. Having taken account of the responses to Stage 1, EDF Energy is now launching Stage 2 of its consultation which will present our preferred proposals for the project in more detail. This stage of consultation will run from 9 July 2010 to 4 October 2010.

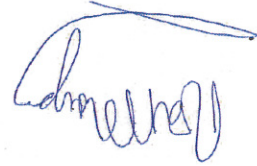
In my letter of 10 November 2009 I advised that it was EDF Energy's intention to make its application for a DCO in July 2010. However, in order to fully comply with its pre-application duties in relation to consultation, EDF Energy has revised this programme and now intends to make its DCO application in winter 2010/2011. The application will be submitted by NNB Generation Company Limited (part of EDF Energy).

**Section 42 Consultation Documentation**

Under Section 46 of the Planning Act 2008 EDF Energy is required to supply the Commission with copies of the Section 42 consultation material. The Stage 1 consultation material was supplied to the Commission with my letter of 10 November 2009. I now enclose a DVD copy of the Stage 2 consultation material, which is being made available (through a mixture of hard copies and DVDs) to all Section 42 consultees. The Navigation Document on the DVD summarises the content of each of the consultation documents.

In addition, I enclose sample covering letters which are being sent to land owners and other consultees under Section 42. As you will see from these letters, to further assist consultees we will be sending out hard copies of some of the key consultation documents on the DVD next week.

**Richard Mayson**  
**Director of Planning and External Affairs**



Yours sincerely,

(1) EDF Energy's updated Statement of Community Consultation (SOCC) and Consultation Strategy prepared in relation to Stage 2 of EDF Energy's local community consultation under Section 47 of the Planning Act 2008; and  
(2) Section 48 notice, which will be appearing in the Somerset Gazette on 8<sup>th</sup> and 15<sup>th</sup> July 2010, in the London Gazette on 9<sup>th</sup> July 2010 and in the Daily Telegraph on 9<sup>th</sup> July 2010, as required by the Planning Act 2008 to publicise the proposed DCO application.

For your information, I also enclose copies of:

**Section 47 Statement of Community Consultation and Section 48 Publicity**

Under Regulation 6(1)(a) of the Infrastructure Planning (Environmental Impact Assessment) Regulations 2009 (S.I. 2009/2263) EDF Energy also hereby notifies the Commission that it intends to provide an environmental statement in respect of the Hinkley Point C proposal and all associated development.  
Under Regulation 6(3) of the Infrastructure Planning (Environmental Impact Assessment) Regulations 2009 (S.I. 2009/2263) EDF Energy is required to accompany the above notification with (a) a plan sufficient to identify the land (b) a brief description of the nature and purpose of the development and of its possible effects on the environment; and (c) such other information or representations as the person making the notification may wish to provide. In respect of (a) and (b) please see specifically the Proposed Land Plans and Environmental Appraisal: Summary on the enclosed DVD.

**Notification of Proposed Provision of Environmental Statement**

